

ALLEN COUNTY DRAINAGE BOARD

AGENDA

for Regular Meeting and/or Public Hearing at 9:30 am on: **4/27/2023**
CitizensSquare-Suite 035, 200 E. Berry Street, Fort Wayne, IN 46802-2737

Call to Order

Approval of Minutes from 3/23/23 and 4/13/23

DOC # 23-044 PUBLIC HEARING/postpone

Project: Jesse Adams Drain Subd Sec Township: LAFAYETTE Twp Sec: 26

Drain Name: Jesse Adams Designer:

Drain #: 16-26-600 Petitioner: Julie Henricks

Action: Postponement of the Public Hearing to Establish Periodic Maintenance for Jesse Adams Drain.

Recommendation: **ACSO recommends postponing the Public Hearing at this time. Notices went out in mail but Newspaper publication was not done.**

DOC # 23-051 ENCROACHMENT

Project: Black Creek Mobile Home Park Subd Sec Township: SPRINGFIELD Twp Sec: 32

Drain Name: Oberholtzer Designer: Mike Brown

Drain #: 04-32-400 Petitioner: Black Creek Graybill Inc./Steven Dukatt

Action: Petition for Encroachment within the drainage easement of Oberholtzer Drain for 16 mobile homes and 3 pads existing since 1966. The closest is 9 feet from TOB off Antwerp Road. (Deferred from 4/13/23 for Atty review)

Recommendation: **ACSO views Mobile Home structures as temporary structures - No encroachment required.**

DOC # 23-052 ENCROACHMENT

Project: Grabill Mobile Home Park Subd Sec Township: CEDAR CREEK Twp Sec: 24

Drain Name: Witmer No.2 Designer: Mike Brown

Drain #: 03-24-740 Petitioner: Black Creek Graybill Inc./Steven Dukatt

Action: Petition for Encroachment within the drainage easement of Witmer No.2 Drain for 2 mobile homes existing since 1966. The closest is 9.2 feet from TOB off Main Street in Grabill. (Deferred from 4/13/23 for Atty review)

Recommendation: **ACSO views Mobile Home structures as temporary structures - No encroachment required.**

DOC # 23-042 ENCROACHMENT

Project: Butler Ridge Busines Park/gas main Subd Sec Township: WASHINGTON Twp Sec: 32

Drain Name: Sargent Designer: NiSource/Brad Auld

Drain #: 07-32-715 Petitioner: Cherry Tree, Inc./Dan Leffers

Action: Petition for Encroachment within the drainage easement of Sargent Drain for NIPSCO 3" plastic gas main crossing the drain for Butler Ridge Business Park. Minimum requirement for boring under the drain is 5' below lowest ditch grade or 3' below tile.

Recommendation: **ACSO recommends approval.**

DOC # 23-045 ENCROACHMENT

Project: Butler Ridge Busines Park/gas main Subd Sec Township: WASHINGTON Twp Sec: 32

Drain Name: Sargent Branch Designer: NiSource/Brad Auld

Drain #: 07-32-720 Petitioner: Cherry Tree, Inc./Dan Leffers

Action: Petition for Encroachment within the drainage easement of Sargent Branch Drain for NIPSCO 3" plastic gas main crossing the drain for Butler Ridge Business Park. Minimum requirement for boring under the drain is 5' below lowest ditch grade or 3' below tile.

Recommendation: **ACSO recommends approval.**

DOC # 23-053 ENCROACHMENT

Project: Humaidi Convenience Store Subd Sec Township: ABOITE Twp Sec: 8

Drain Name: Beal Taylor Designer: Sauer Land Surveying, Inc.

Drain #: 11-09-100 Petitioner: Whynot Group Inc/Ahmed Humaidi

Action: Petition for Encroachment within the drainage easement of the Beal Taylor Drain for construction of an outfall for the Humaidi Convenience Store on West Hamilton Road.

Recommendation: **ACSO recommends approval.**

DOC # 23-055 ENCROACHMENT

Project: Intouch Salon & Spa/West Village Shoppes Subd Sec Township: ABOITE Twp Sec: 1

Drain Name: **Rodgers** Designer: MSKTD & Associates, Inc./Kerry Schoeph

Drain #: 11-01-110 Petitioner: West Village Shoppes/Cindy Kirkland

Action: Petition for Encroachment within the drainage easement of Rodgers Drain to construct parking over a portion of the legal drain for Intouch Salon & Spa on Illinois Road.

Recommendation: **ACSO recommends approval.**

Other Business . . .

Public Comment . . .

The next Allen County Drainage Board Meeting is scheduled for May 11, 2023 at 9:30 am unless otherwise noted by the Board.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Allen County, should contact Allen County ADA and Title VI Coordinator Laura Maser, (260) 449-7555, laura.maser@allencounty.us, as soon as possible but no later than forty-eight (48) hours before the scheduled event. Individuals requiring special language services should, if possible, contact the Allen County Government ADA and Title VI Coordinator at least seventy-two (72) hours prior to the date on which the services will be needed. The meeting is open to the public.