



**REPORT OF RECEIPTS AND EXPENDITURES  
A POLITICAL COMMITTEE**

State Form 4606 (R14 / 10-17)  
Indiana Election Division (IC 3-9-5-14)

OF

**(CFA-4)  
Summary Sheet**

<b>FILE NUMBER</b>
<b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b>
1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on <i>Statement of Organization</i> ) <input type="checkbox"/> Check if this is a new name. <b>Friends of Barranda</b>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number ( 260 ) 338-1890
4. Mailing Address ( <i>Address where all campaign finance correspondence is received.</i> ) <input checked="" type="checkbox"/> Check if this is a new address. <b>428 Troon Way</b>	
5. City, State, ZIP Code <b>Fort Wayne, IN 46845</b>	6. Party Affiliation (if applicable) <b>GOP</b>

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate ( <i>Include any nickname.</i> ) <b>Michael Barranda</b>	8. Party Affiliation or If Independent Candidate <b>GOP</b>
9. Office Sought ( <i>Include district number, if any. Not required for exploratory committee.</i> ) <b>City Council At Large</b>	10. County of Residence <b>Allen</b>

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee ( <i>Lines 18, 19, and 20 must be "0".</i> ) <input type="checkbox"/> Outgoing Treasurer ( <i>Within ten (10) days amend Statement of Organization.</i> )	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period ( <i>mm/dd/yy</i> ): From: <b>1-1-18</b> Through: <b>12-31-18</b>	<b>COLUMN A This Period</b>	<b>COLUMN B Year to Date</b>
13. Cash on hand and investments at the beginning of this reporting period.	1331.91	
14. Cash on hand and investments January 1, current year.		1331.91

**CONTRIBUTIONS AND RECEIPTS**

<i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i>		
15a. Itemized ( <i>Use Schedule A.</i> )	0	0
15b. Unitemized		
15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>	1331.91	1331.91

**EXPENDITURES**

<i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>		
17a. Itemized ( <i>Use Schedule B.</i> ) ( <i>Public Question: use Schedule C.</i> )		
17b. Unitemized		
17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>		
18. Cash on hand and investments at close of this reporting period ( <i>Subtract 17c from 16 in both columns.</i> ) <b>TOTAL</b>		
19. Debts OWED BY the committee ( <i>Use Schedule D.</i> )		
20. Debts OWED TO the committee ( <i>Use Schedule E.</i> )		

**CERTIFICATION**

**FOR OFFICE USE ONLY**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <b>s/ Lisa Barranda</b>	Title <b>Treasurer</b>	Date (mm/dd/yy) <b>1/16/19</b>
Signature of Candidate (if applicable) <b>MAB</b>		Date (mm/dd/yy) <b>1/16/19</b>

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