



**REPORT OF RECEIPTS AND EXPENDITURES  
A POLITICAL COMMITTEE**  
State Form 4626 (R14 / 10-17)  
Indiana Election Division (IC 2-9-5-14)

**OF (CFA-4)  
Summary Sheet**

INSTRUCTIONS: Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

FILE NUMBER

---

TOTAL PAGES IN ENTIRE CFA-4 REPORT

---

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
Friends of Khan

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
(260) 418-8089

4. Mailing Address (Address where all campaign finance correspondence is received)  Check if this is a new address.  
4407 Sandia Run

5. City, State, ZIP Code  
Fort Wayne, IN 46845

6. Party Affiliation (if applicable)

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nicknames)  
Zubair Asif Khan

8. Party Affiliation or if Independent Candidate  
Independent

9. Office Sought (include district number, if any. Not required for exploratory committee.)  
Northwest Allen County School Board

10. County of Residence  
Allen

**TYPE OF REPORT**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final / Disbands Committee (Lines 18, 19, and 20 must be 0)  Outgoing Treasurer (Within 100 days amend Statement of Organization)

**CONVENTION CANDIDATES ONLY**

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period (monthly): From: <u>01-01-18</u> Through: <u>12-31-18</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<u>799.55</u>	
14. Cash on hand and investments January 1, current year.		<u>799.55</u>

**CONTRIBUTIONS AND RECEIPTS**  
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	<u>0</u>	<u>0</u>
15b. Unitemized	<u>0</u>	<u>0</u>
15c. Add lines 15a and 15b in both columns.	<b>SUBTOTAL</b> <u>0</u>	<b>SUBTOTAL</b> <u>0</u>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	<b>TOTAL</b> <u>799.55</u>	<b>TOTAL</b> <u>799.55</u>

**EXPENDITURES**  
(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<u>0</u>	<u>0</u>
17b. Unitemized	<u>0</u>	<u>0</u>
17c. Add lines 17a and 17b in both columns.	<b>SUBTOTAL</b> <u>0</u>	<b>SUBTOTAL</b> <u>0</u>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	<b>TOTAL</b> <u>799.55</u>	<b>TOTAL</b> <u>799.55</u>
19. Debts OWED BY the committee (Use Schedule D.)	<u>0</u>	
20. Debts OWED TO the committee (Use Schedule E.)	<u>0</u>	

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: [Signature] Title: Treasurer Date (mm/dd/yy): 01/18/19

Signature of Candidate (if applicable): [Signature] Date (mm/dd/yy): 01/18/19

**FOR OFFICE USE ONLY**

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-73) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class E misdemeanor. (IC 3-14-1-74) and may be subject to civil penalties. (IC 3-9-4-76, IC 3-9-4-17, IC 3-9-4-18)



**REPORT OF RECEIPTS AND EXPENDITURES  
A POLITICAL COMMITTEE**  
State Form 608 (R<sup>12</sup> 10-15)  
Indiana Election Division (IC 3-9-4-14)

OF

**(CFA-4)  
Summary Sheet**

FILE NUMBER \_\_\_\_\_  
TOTAL PAGES IN ENTIRE CFA-4 REPORT \_\_\_\_\_

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on the form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
**Committee to Elect Pat Turner to Wayne Township Board**

2. Acronym (or Abbreviated Name if any) \_\_\_\_\_

3. Committee Telephone Number  
**260, 466-1123**

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
**314 E. Williams**

5. City, State, ZIP Code  
**Fort Wayne, IN 46803**

6. Party Affiliation (if applicable)  
**Democratic**

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)  
**PATRICIA ANN TURNER**

8. Party Affiliation or if Independent Candidate  
**Democrat**

9. Office Sought (include district number, if any. Not required for exploratory committee.)  
**WAYNE TOWNSHIP BOARD**

10. County of Residence  
**Allen**

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final (Disbands Committee (Lines 13, 15, and 16 must be "0"))  Outgoing Treasurer (File in (18) days above Statement of Organization.)

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period (mm/dd/yyyy)  
From **10-3-18 TO 12-31-18**

13. Cash on hand and investments at the beginning of this reporting period

14. Cash on hand and investments January 1, current year.

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period	0	0
14. Cash on hand and investments January 1, current year.		0
<b>CONTRIBUTIONS AND RECEIPTS</b>		
(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns.	0	0
<b>SUBTOTAL</b>	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	0	0
<b>TOTAL</b>	0	0
<b>EXPENDITURES</b>		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns.	0	0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 15 in both columns)	0	0
19. Debts OWED BY the committee (Use Schedule D.)	0	
20. Debts OWED TO the committee (Use Schedule E.)	0	

**CERTIFICATION**

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: **Patricia Turner** Title: \_\_\_\_\_ Date (mm/dd/yyyy): **1-17-19**

Signature of Candidate (if applicable): **Patricia Turner** Date (mm/dd/yyyy): **1-17-19**

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-16-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-16-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)