



**SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT
BY A CANDIDATE'S COMMITTEE
(\$1,000 CONTRIBUTIONS OR MORE)**

State Form 48492 (R4/11-05)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-11 REPORT
1 of 2

COMMITTEE INFORMATION				
1. Full Name of Candidate (Include any nickname) <input type="checkbox"/> Check if this is a new name Thomas C. Henry		2. Committee Telephone Number (200) 422-4800		
3. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address P.O. Box 5713				
4. City Fort Wayne	State IN	ZIP Code 46845	5. Party Affiliation or If Independent Candidate Democrat	
6. Office Sought (include district number, if any. Not required for exploratory committee.) Mayor			7. County of Residence Allen	
8. Reporting Period: From: 4/14/11 Through: 4/15/11				
For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.				

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code)		TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED RECEIVED BY
Classification P	1. IBEW Educational Committee 900 7 th Street, NW Washington, DC 20001 Contributor's Occupation (if applicable)	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	\$1,000	4/14/11 Mark J. Andrafer
Classification P	2. Indiana UAW-SAC Joint Escrow Fund 8850 Fortune Circle West Indianapolis, IN 46241 Contributor's Occupation (if applicable)	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	\$1,000	4/14/11 Mark J. Andrafer
Classification P	3. Indiana Reactors Political Action Committee 7301 N. Shadeland Avenue Indianapolis, IN 46250 Contributor's Occupation (if applicable)	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	\$1,000	4/14/11 Mark J. Andrafer

CERTIFICATION		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer 	Title Treasurer	Date (MM-DD-YY) 4/15/11
Signature of Candidate (if applicable) 		Date (MM-DD-YY) 4/15/11
Warning: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)		

FOR OFFICE USE ONLY

SEARCHED _____
SERIALIZED _____
INDEXED _____
FILED _____

APR 15 2011
INDIANAPOLIS, IN



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COMMITTEE INFORMATION

1. Full Name of Candidate (include any nickname) Check if this is a new name
Thomas C. Henry

2. Committee Telephone Number
(260) 422-4860

3. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
P.O. Box 5713

4. City **Fort Wayne** State **IN** ZIP Code **46895**

5. Party Affiliation or if Independent Candidate
Democrat

6. Office Sought (include district number, if any. Not required for exploratory committee.)
Mayor

7. County of Residence
Allen

8. Reporting Period:
From: **4/14/11** Through: **4/15/11**

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.

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Classification PAC 1. Northeastern Indiana Building + Construction Trades Council 2930 W. Ludwig Rd. Fort Wayne, IN 46818 Contributor's Occupation (if applicable)	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	\$1,000	4/14/11 Mark J. Andorfer
Classification PAC 2. Bricklayers Allied Craftsmen Political Action Fund Anderson, IN 46012 Contributor's Occupation (if applicable)	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	\$1,000	4/14/11 Mark J. Andorfer
Classification PAC 3. Local 1600 Plumbers + Steamfitters PAC Fund Contributor's Occupation (if applicable)	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	\$1,000	4/14/11

CERTIFICATION

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I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer **[Signature]** Title **Treasurer** Date (MM-DD-YY) **4/15/11**

Signature of Candidate (if applicable) **[Signature]** Date (MM-DD-YY) **4/15/11**

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